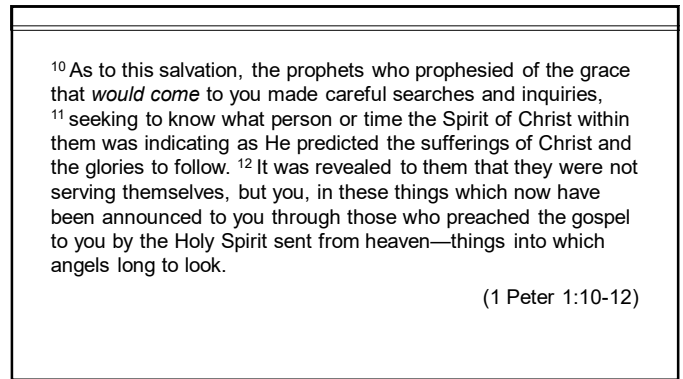




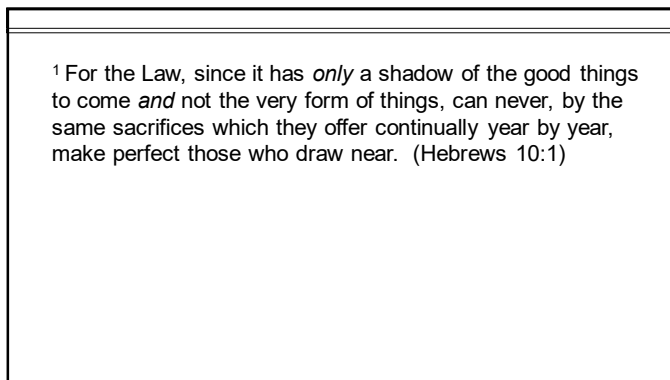
1



<sup>10</sup> As to this salvation, the prophets who prophesied of the grace that *would come* to you made careful searches and inquiries, <sup>11</sup> seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow. <sup>12</sup> It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things into which angels long to look.

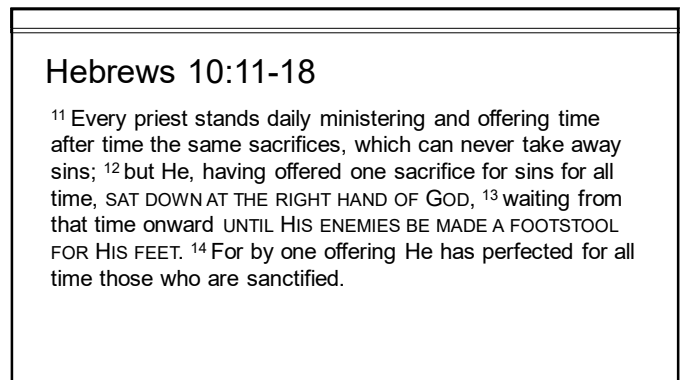
(1 Peter 1:10-12)

2



<sup>1</sup> For the Law, since it has *only* a shadow of the good things to come *and* not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. (Hebrews 10:1)

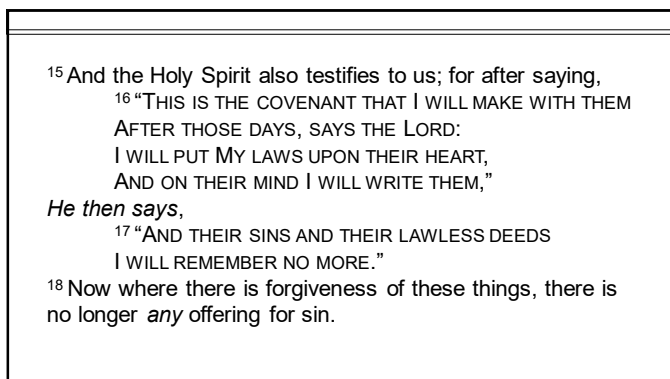
3



### Hebrews 10:11-18

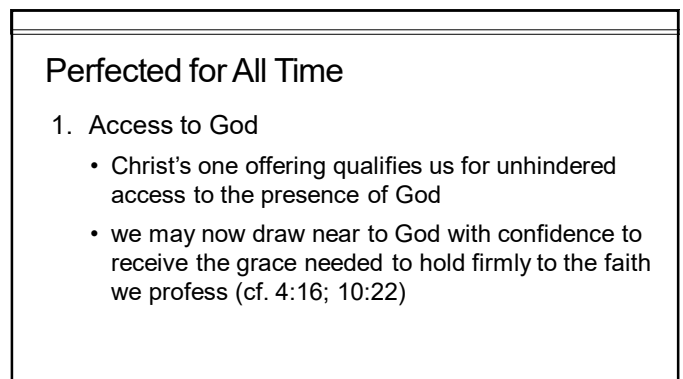
<sup>11</sup> Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; <sup>12</sup> but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, <sup>13</sup> waiting from that time onward UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET. <sup>14</sup> For by one offering He has perfected for all time those who are sanctified.

4



<sup>15</sup> And the Holy Spirit also testifies to us; for after saying, <sup>16</sup> "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS UPON THEIR HEART, AND ON THEIR MIND I WILL WRITE THEM," *He then says,* <sup>17</sup> "AND THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE." <sup>18</sup> Now where there is forgiveness of these things, there is no longer *any* offering for sin.

5



### Perfected for All Time

#### 1. Access to God

- Christ's one offering qualifies us for unhindered access to the presence of God
- we may now draw near to God with confidence to receive the grace needed to hold firmly to the faith we profess (cf. 4:16; 10:22)

6

## Perfected for All Time

### 2. Removal of Sin

- a. an inward transformation and cleansing from an evil, unbelieving heart
- b. a complete removal of God's just penalty for sin
- c. a conscience that has been cleansed from the guilt and burden of sin

7

## Perfected for All Time

### 3. A Definitive Status

- this perfection has been accomplished for all time; it never needs to be repeated or renewed
- it is the ongoing status of those who are set apart to God ("sanctified") by the offering of Christ

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